

Summit County Fair Stall Cards    Year: \_\_\_\_\_

Club: \_\_\_\_\_

Parents: \_\_\_\_\_

Emergency Phone #: \_\_\_\_\_

Parents Camp Lot #: \_\_\_\_\_

Horse: \_\_\_\_\_

Advisor: \_\_\_\_\_                      Phone: \_\_\_\_\_

Vet Name: \_\_\_\_\_                      Phone: \_\_\_\_\_

Farrier: \_\_\_\_\_                      Phone: \_\_\_\_\_

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